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(United Methodist Hymnal #575)  
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□□□□□□□□□□, □□□□□□□□□□ - *Take courage, my weak spirit |*

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~~Paamalai - 16 In the Garden (United Methodist Hymnal #314)~~

~~Glory Be to the Father (United Methodist Hymnal #70)~~

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The 1939 hymnal of the new Methodist Church (created in 1939 by the union of The Methodist Episcopal Church South, The Methodist Protestant Church, and The Methodist Episcopal Church) had an even more robust "worship aids" section, now also including responsive readings and an index for using these in connection with biblical readings throughout the year, a kind of proto-lectionary.

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Methodist Church (1939-1968)  
1939: The Methodist Pocket Hymn Book. 35th ed. Methodist hymnals (general) 1808: The Methodist Pocket Hymn Book. Rev. Methodist hymnals (general) 1811: The Methodist Pocket Hymn-book, revised and improved: designed as a constant companion for the pious, of all denominations (30th ed.)

Methodist/Pietist | Hymnary.org  
The Faith We Sing (supplement to The United Methodist Hymnal, 2000) Worship & Song (2011) The United Methodist Hymnal (1989) The Book of Hymns (1966) The Methodist Hymnal (1935) The Cokesbury Worship Hymnal (unofficial) Methodist Episcopal

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Church (U.S.A.) Hymnal of the Methodist Episcopal Church, with Tunes [harmonized] (1878)

List of English-language hymnals by denomination - Wikipedia

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The church is heading into a “perfect storm” of cultural forces. Will you sink beneath the waves, or ride the winds of the Spirit? An array of cultural forces is coming together to present the church with unprecedented challenge and unequalled opportunity. Such “category 5” realities as postmodernism, postChristendom attacks on belief in God, and the threat of global warming have coalesced to make a “perfect storm” that will leave people uncertain of their place in the world, and all they have previously believed in. Like the disciples when Jesus calmed the storm, the church can cower and cry out for relief. Or, when everything is spinning and whirling in the wind, the church



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can go out to meet the storm, embrace the gale, . . . and pass out kites. From the Circuit Rider review: "Like other books Sweet has written and compiled, The Church of the Perfect Storm is thought-provoking and compelling. The material flows in such a way that allows readers to grasp the gravity of the situation. However, as with most futuristic material, there is also a sense in which readers may want to know: 'Okay, now what? Where do we need to steer this ship? Are mainline and evangelical churches so off-course as to fail to weather the rising tides that are here and soon coming?' Readers of this volume may enjoy the description of a post-Christendom world, but they may

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also want to know more about the prescription for the days ahead. (Click here to read the entire review.)

Finally! Someone has pulled together modern science with spiritual understanding. The result is a thought-provoking look at traditional Christian and other religious teachings without the mythology and a 2,000-year-old world-view. It challenges the reader to recommit to the values stemming from traditional religious teachings, but with a modern scientific understanding of how the universe came into being and functions. The author was ordained as a minister, but his studies and search for intellectual honesty led him to

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conclude that the ancient world-view of Biblical and other religions often don't make any sense. This book offers help to those who likewise are fearless seekers of truth, feel some sort of spiritual connection, but don't feel totally comfortable with what religious tradition teaches about creation, afterlife, prayer, sin, and miracles. Humorous and challenging stories of the author's own struggles interweave with modern physics and the psychology of human consciousness to provide a very readable, no-nonsense, down to earth understanding of why people are spiritual. It reaffirms that human beings are a totality of mind, body, and spirit but challenges philosophical and

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religious teachings to correspond with the current knowledge we have gained in science, medicine, psychology, and every day experience. The book's central thesis is that human beings through evolution have become the conscious mind of God and now have the responsibility of co-creation on Earth.

Beginning in 1760, this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000.

Extraordinarily well-documented

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is not a gift but rather a giver. Grace is Jesus Christ. The central contribution of this work is its personalization of grace, its sharp focus on God present in Jesus Christ. Because its focus on grace gives the reader such a clear and thematically developed entry point, this work is a great introduction to theology and the life of the church, the kind that pastors and parishioners would certainly benefit from confronting.

This reference work incorporates the insights and expertise of leading liturgists and scholars of liturgy at work today, comprising 200 entries on important topics in the field, from vestments and offertories to ordination and

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